

MATT MCKINNEY
President

STATE OF NEVADA

TOM CATES
Vice President



DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD
Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Avenue Reno, Nevada 89512

Email: NJLSB@agri.nv.gov <http://agri.nv.gov/ADMINISTRATION/NJLSB/NJLSB>

APPLICATION FOR ANIMAL HEALTH INTERNSHIP

Nevada Junior Livestock Show. May 7-8, 2025

This Internship application is for performing the task of General Health Inspection of Animals at the Nevada Junior Livestock Show, May 7-8, 2025. Depending upon experience and vet tech or vet tech in training licensure, you may or may not be paired with a licensed veterinarian.

Payment amount: up to \$200 based on \$20 per hour

Applications due May 1, 2025, please send to PO Box 8026 Reno, NV 89512 or by email to

NJLSB@agri.nv.gov

Qualifications include:

1. Experience with NJLS, 4-H, FFA, and or Grange livestock programs, or
2. General health assessment of livestock
3. Current show exhibitors are not eligible to apply

Name: _____

Mailing Address: _____

Cell phone: _____

Name of high school attended or college attended/attending: _____

Name and contact information for advisor or reference:

Name: _____ Cell: _____

Please explain your experience or training in assessing the general health of animals.

